

**CITY OF FARMINGTON HILLS  
31555 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI 48336  
PLANNING OFFICE: 248-871-2540**

**APPLICATION FOR PLANNED UNIT DEVELOPMENT  
(CHAPTER 34, SECTION 34-580)**

**PUD # \_\_\_\_\_ DATE: \_\_\_\_\_ RECEIVED/CHECKED BY: \_\_\_\_\_**

**INSTRUCTIONS TO APPLICANT:** I (We) the undersigned, do hereby make application to the Planning Department of the City of Farmington Hills to split the property herein described as and in support of this application the facts below are shown. *Petitions must be filed with the Planning Office by 3:30 PM. on the 18<sup>th</sup> day of the month to be heard at the Regular Hearing of the following month. If the 18<sup>th</sup> falls on a weekend or holiday, plans must be submitted by 12:00 noon on the following business day*

**THE PROPERTY IS OWNED BY:**

**APPLICANT:**

NAME: _____	NAME: _____
ADDRESS: _____	ADDRESS: _____
CITY/STATE: _____	CITY/STATE: _____
PHONE: _____ ZIP: _____	PHONE: _____ ZIP: _____
SIGNATURE: _____	SIGNATURE: _____
e-Mail: _____	e-Mail: _____

**SITE CHARACTERISTICS**

NAME OF PUD: \_\_\_\_\_ ZONING DISTRICT/S: \_\_\_\_\_

LOCATION OF PARCEL/S: \_\_\_\_\_

ACREAGE: \_\_\_\_\_ SIDWELL #23- \_\_\_\_\_

PROPOSED USE OF PUD: \_\_\_\_\_

**APPLICATION/APPROVAL REQUIREMENTS  
(CHAPTER 34, SECTION 34-580(g)(1))**

**ALL PLANS MUST BE FOLDED LETTER SIZE - ARCHITECTS SEAL UP**

1. **Eight (8) copies of PUD Plan: \_\_\_\_\_ FEE PAID: \_\_\_\_\_**  
**INCLUDING submission of all materials referred to in Chapter 34-580(g)(1).**
2. **Three (3) copies of sign plan, including all wall and free-standing signs proposed for the project: \_\_\_\_\_**
3. **Fifteen (15) 11" x 17" reduced copies of PUD Plan: \_\_\_\_\_**
4. **Tree Survey (Section 34-559):**  
**Three (3) copies Tree Survey: \_\_\_\_\_ FEE PAID: \_\_\_\_\_**  
**Two (2) copies Tree Survey Superimposed on site: \_\_\_\_\_**
5. **Written statement explaining full intent of PUD: \_\_\_\_\_**
6. **PROOF OF OWNERSHIP OF PROPERTY CONCERNED CONSISTING OF:**  
**Title Insurance; Purchase Agreement; Must have the names of the principal owners**  
**involved in any Corporation, Partnership, etc.: \_\_\_\_\_**

PLANNING COMMISSION RECOMMENDATION TO CITY COUNCIL: \_\_\_\_\_ DATE \_\_\_\_\_  
CITY COUNCIL: DATE OF HEARING \_\_\_\_\_ ACTION: \_\_\_\_\_