

**ECONOMIC DEVELOPMENT CORPORATION
CITY OF FARMINGTON HILLS
31555 ELEVEN MILE ROAD
FARMINGTON HILLS, MI 48336
(248) 871-2417**

**SPECIAL MEETING
THE COMMUNITY ROOM
March 21, 2018 - 8:00 A.M.**

AGENDA

1. Meeting Called To Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes: January 2018
5. Chairman's Report
 - a. Dan Hunter – Oakland County Economic Development
 - b. Paul Mitchell Salon
6. Committee Reports
7. Board Members' Comments
8. Public Comments
9. Adjournment

Respectfully Submitted,

John W. Anhut
Chairman, Economic Development Corporation

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.