

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS,**  
**JANUARY 26, 2023 @ 6:30 P.M.**  
**FARMINGTON HILLS CITY HALL – COMMUNITY ROOM**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336**  
[www.fhgov.com](http://www.fhgov.com)  
**(248) 871-2540**

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
- 4. Regular Meeting**

**A. CAPITAL IMPROVEMENTS PLAN 2022-2023 THROUGH 2027-2028**

**DISCUSSION:**

- |           |  |
|-----------|--|
| 6:30 p.m. | Technology (Kelly Monico, Central Services Director)   |
| 6:45 p.m. | Police Department (Jeff King, Police Chief)  |
| 7:00 p.m. | Fire Department (Jon Unruh, Fire Chief, Jason Olszewski, Deputy Fire Chief, and Jason Baloga, Fire Marshal)  |
| 7:15 p.m. | Parks and Recreation (Ellen Schnackel, Special Services Director)  |
| 7:30 p.m. | Sidewalks, Transportation, Sanitary Sewers, Watermains, Drainage, and DPW Equipment (Karen Mondora, Public Services Director, and Derrick Schueller, DPW Superintendent) |

**ACTION REQUESTED:** Set Item for Planning Commission Public Hearing

- |                                 |  |
|---------------------------------|--|
| <b>5. Approval of Minutes</b>   | <b>January 19, 2023, Special Meeting</b> |
| <b>6. Public Comment</b>        |  |
| <b>7. Commissioner Comments</b> |  |
| <b>8. Adjournment</b>           |  |

**Respectfully Submitted,**

**Marisa Varga**  
**Planning Commission Secretary**

**Staff Contact**  
**Erik Perdonik**  
**City Planner, Planning and Community Development Department**  
**248-871-2540**  
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NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.