

**AGENDA**  
**PARKS & RECREATION COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**APRIL 8, 2014 – 7:30 PM**  
**JON GRANT COMMUNITY CENTER**  
**29260 GRAND RIVER, FARMINGTON HILLS, MI**

- I. Call to Order
- II. Approval of Agenda
- III. Approval of Minutes of March 11, 2014
- IV. Public Comments
- V. Correspondence
  - Informational Items and Special Services Program Flyers
    - Cultural Arts Information/Flyers
    - Recreation Information/Flyers
    - Senior Information/Flyers
- VI. Director's Report
  - Jon Grant Tour
  - 2014/15 Budget Update
  - Project Updates
- VII. Commissioners' Comments
- VIII. Next meeting scheduled for Tuesday, May 13, 2014
- IX. Adjournment

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.**