

**AGENDA**  
**EMERGENCY PREPAREDNESS COMMISSION**  
**CITIES OF FARMINGTON HILLS & FARMINGTON**  
**April 6, 2015 - 5:15 P.M.**  
**CITY HALL – COMMUNITY ROOM**  
**31555 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336**

1. Call meeting to order
2. Evacuation and Shelter routes
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes – **March 2, 2015**
6. Events, Activities, and Programs
7. Michigan and Regional Citizens Corps Council activities
8. Liaison Reports
9. Public Comment(s)
10. Commissioners' Comment(s)
11. Adjournment

***NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.***