

**AGENDA**  
**CITY COUNCIL MEETING**  
**APRIL 24, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (5:30 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Introduction of State Representative Jason Hoskins
3. Proclamation recognizing the City of Farmington Hills as a Community United Against Hate
4. Presentation of Police Department 2022 Annual Report
5. Presentation of Fire Department 2022 Annual Report

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 10 - 20)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

6. Public hearing and consideration of Amendment to Planned Unit Development Plan 6, 1993 located at 27604 Middlebelt Road.

7. Public hearing and consideration of approval of the Community Development Block Grant (CDBG) 2023/2024 Projected Use of Funds. CMR 4-23-52

**UNFINISHED BUSINESS:**

8. Consideration of approval of the ENACTMENT of Ordinance C-5-2023 amending the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 3, "Zoning Districts," Section 34-3.1.5, "RA-2 One Family Residential," Subsection 34-3.1.5.B, "Principal Permitted Uses," in order to amend Subsection 34-3.1.5.B.v.f to allow municipal facilities that provide economic development educational and temporary operational services as principal permitted uses in the RA-2 Zoning District (Zoning Text Amendment 1, 2023), and approval of summary for publication.
9. Consideration of approval of the ENACTMENT of Ordinance C-6-2023 amending the Farmington Hills Code of Ordinances, Chapter 2, to provide for amendment of retirement benefits and to extend consistent benefits to exempt employees of the 47<sup>th</sup> District Court, and approval of summary for publication.

**CONSENT AGENDA:**

10. Acknowledgement of Third Quarter Financial Summary Report and Quarterly Investment Report.
11. Recommended approval of award of bid for two trailer mounted tree chippers to Vermeer of Michigan in the amount of \$178,800. CMR 4-23-53
12. Recommended approval of award of bid for a forestry bucket truck to Wolverine Freightliner-Eastside in the amount of \$94,327. CMR 4-23-54
13. Recommended approval of purchase of Investigative Equipment, Licensing and Training for Digital Forensics with Cellebrite company in the amount of \$10,100, Cell-Hawk Inc. in the amount of \$4,995 and Magnet-Axiom in the amount of \$6,495, with additional administrative authorization to approve ongoing annual licensing fees for all solutions. CMR 4-23-55
14. Recommended approval of award of State of Michigan Customer Choice Natural Gas Contract. CMR 4-23-56
15. Recommended approval of request for employment under Section 10.01A of the City Charter for a Hawk Concessions Attendant.
16. Recommended approval of request for employment under Section 10.01A of the City Charter for a Substitute Bus Driver.
17. Recommended approval of request for employment under Section 10.01A of the City Charter for a Nature Camp Coordinator.
18. Recommended approval of request for employment under Section 10.01A of the City Charter for a Nature Camp Instructor.
19. Recommended approval of the City Council study session meeting minutes of April 10, 2023.
20. Recommended approval of City Council regular session meeting minutes of April 10, 2023.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:



Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**