

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**JUNE 13, 2016 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Introduction of Miss Farmington Contestants
4. Presentation of Annual Reports for Police and Fire Departments

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 10 - 24)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

5. Public Hearing and Consideration of adoption of the 2016/17 Fiscal Year Budget Resolution and 2016 Property Tax Millage Rates. CMR 6-16-57

**NEW BUSINESS:**

6. Consideration of approval of award of contract for the Costick Center Lot C Rehabilitation Project to Nagle Paving Company in the amount of \$464,263.90. CMR 6-16-66
7. Consideration of approval of the renewal of the Interlocal Agreement with the City of Farmington for Information Technology Services. CMR 6-16-58
8. Consideration of approval of a resolution to establish water rates for fiscal year 2016/2017. CMR 6-16-59
9. Consideration of approval of a resolution to establish sewer rates for fiscal year 2016/2017. CMR 6-16-60

**CONSENT AGENDA:**

10. Recommended approval of request for employment for Jillian Adolf under Section 10.01A of the City Code.
11. Recommended approval of request for employment for Parker Belmore under Section 10.01A of the City Code.
12. Recommended approval of request for employment for Joshua Diehr under Section 10.01A of the City Code.
13. Recommended approval of request for employment for Dalton Korczyk under Section 10.01A of the City Code.
14. Recommended approval of request for employment for Jacob Korczyk under Section 10.01A of the City Code.
15. Recommended approval of request for employment for Shelly Zink under Section 10.01A of the City Code.
16. Recommended approval of a Special Event Permit for Motor City Harley Davidson to hold a special event June 18-20, 2016.
17. Recommended approval of award of purchase for the replacement of overhead access doors at the DPW Facility to Overhead Door West in the amount of \$51,280.00. CMR 6-16-61
18. Recommended approval of award of bid for ambulance stretchers and related training to Ferno Washington in the amount of \$24,778.49. CMR 6-16-62
19. Recommended approval of purchase of a Robotic Sewer Inspection Camera and associated equipment to MTech Company in the amount of \$99,502.00. CMR 6-16-63
20. Recommended approval of the purchase of Alarm Information Tracking Software and Services to Enable Point Software in the amount of \$22,880.00. CMR 6-16-64
21. Recommended approval of award of bid for three (3) Polyethylene Storage Tanks to Agro-Chem East in the amount of \$10,370.00. CMR 6-16-65
22. Recommended approval of the City Council study session meeting minutes of May 23, 2016.
23. Recommended approval of the City Council regular meeting minutes of May 23, 2016.
24. Recommended approval of entering into an executive session immediately following the regular meeting to discuss pending litigation and attorney-client privileged information from the City Attorney.

**ADDITIONS TO AGENDA**

25. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.