

AGENDA  
PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING  
CITY OF FARMINGTON HILLS  
FEBRUARY 15, 2018, 7:30 P.M.  
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS  
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336  
[www.fhgov.com](http://www.fhgov.com)  
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
  
4. **Public Hearing**

**A. REVISED LANDSCAPE PLAN 61-5-2016**

LOCATION: 26789 Orchard Lake Rd.  
PARCEL I.D.: 22-23-15-429-103  
PROPOSAL: Revised landscape plan for addition to existing Michigan School of Professional Psychology in RA-2, One Family Residential District  
ACTION REQUESTED: Approval of revised landscape plan  
APPLICANT: Steven Schneemann, S3 Architecture  
OWNER: Michigan School of Professional Psychology

5. **Regular Meeting**

**A. SITE AND LANDSCAPE PLAN 51-1-2018**

LOCATION: 32418 Northwestern Hwy.  
PARCEL I.D.: 22-23-02-126-027  
PROPOSAL: Gas station and convenience store in B-3, General Business District  
ACTION REQUESTED: Approval of site and landscape plan  
APPLICANT: Tarak Gayed (Gas Town, LLC)  
OWNER: Northwestern Vineyards, LLC

**B. AMENDMENT TO PUD PLAN 1, 2015 BEAUMONT/BOTSFORD HOSPITAL**

LOCATION: 28050 Grand River  
PARCEL I.D.: 22-23-36-403-003 & 004; 36-404-003, 010 & 011; 36-430-013  
PROPOSAL: Request to include a permanent sign on the parking structure  
ACTION REQUESTED: Approval of amendment to allow additional signs  
APPLICANT: Sue Majewski/Beaumont, Farmington Hills  
OWNER: Botsford General Hospital

**C. Presentation of Historic District Commission Annual Report for 2017**

**D. Presentation of Planning Commission Annual Report for 2017**

6. **Approval of minutes** January 18, 2018 and January 25, 2018
7. **Commissioner's Comments**
8. **Adjournment**

Respectfully Submitted,

Steven Stimson  
Planning Commission Secretary

**Staff Contact**  
**Mark Stec**  
**City Planner, Planning and Community Development**  
**248-871-2540**  
[mstec@fhgov.com](mailto:mstec@fhgov.com)

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll