

AGENDA
CITY COUNCIL MEETING
APRIL 22, 2024
REGULAR SESSION MEETING BEGINS AT 7:30 P.M.
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue Public Participation Registration Form. The blue Public Participation Forms do not need to be filled-out to speak during the Public Comment portion of the meeting.

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

CLOSED SESSION (5:30 P.M. Community Room– See Separate Agenda)

STUDY SESSION (Immediately following Closed Session; estimated time of 6:00 P.M. Community Room– See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 6 - 13)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

2. Public hearing and consideration of approval of the Community Development Block Grant (CDBG) 2024-2025 Projected Use of Funds. CMR 4-24-38
3. Public hearing and consideration of approval of the INTRODUCTION of an Ordinance to amend the City Code, Chapter 34 Zoning Chapter, of the City of Farmington Hills, to amend the Zoning Map and district boundaries established under Section 34.3.2 to rezone and reclassify the property located at 31130 Orchard Lake Road from the P-1, Vehicular Parking District to B-3, General Business District, Rezoning Request ZR 1-1-2024.

NEW BUSINESS:

4. Consideration of approval of the INTRODUCTION of an Ordinance amending the Farmington Hills City Code, Chapter 4, "Alcoholic Liquors," Article II, "Licensing," to repeal Section 4-43 and amend Section 4-46 to remove the requirement of a bona fide restaurant operation for on-premises liquor licenses.
5. Recommended approval of extension of contract for Special Services Facilities & Program Consultant with Sports Facilities Companies in the amount not-to-exceed \$300,000 per year with extensions. CMR 4-24-39

CONSENT AGENDA:

6. Recommended approval of a special event permit for the 13th Annual Cipriano Classic 5K Race to be held on Friday, June 7, 2024.
7. Recommended approval of a special event permit for Ward Church to hold the Blessing of the Bikes & Classic Car Show event to be held May 18, 2024.
8. Recommended approval of canceling the City Council meeting of May 27, 2024.
9. Acknowledgement of Third Quarter Financial Summary Report and Quarterly Investment Report.
10. Recommended approval of award of bid for the purchase of dump truck hook lifts and upfitting from Truck & Trailer Specialties in the amount of \$371,880.00. CMR 4-24-40
11. Recommended approval of award of bid for the 2024 As-Needed Storm Sewer & Catch Basin Cleaning to Safeway Transport, Inc. in the amount not-to-exceed the annual budgeted amount with extensions. CMR 4-24-41
12. Recommended approval of City Council study session meeting minutes of April 8, 2024.
13. Recommended approval of City Council regular session meeting minutes of April 8, 2024.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.