CORRECTED 11-9-2016

## MEETING MINUTES HISTORIC DISTRICT COMMISSION CITY OF FARMINGTON HILLS September 14, 2016 – 7:30 FARMINGTON HILLS CITY HALL – COMMUNITY ROOM

31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MI

| #   | AGENDA ITEM                    | DISCUSSION SUMMARY/PERTINENT INFO  | FORMAL MOTIONS:                   |
|-----|--------------------------------|--|-----------------------------------|
| 1.  | CALL TO ORDER:                 | The meeting was called to order at 7:30 pm   |                                   |
|     |                                |  |                                   |
|     |                                |  |                                   |
| 2.  | ROLL CALL:                     | MEMBERS PRESENT: Ken Klemmer, Bryan  |                                   |
|     |                                | Brincat, Gania Kandalaft, Michael Hegarty, Steve   |                                   |
|     |                                | Olson  |                                   |
|     |                                |  |                                   |
|     |                                | MEMBERS ABSENT: Joan Barber, David   |                                   |
|     |                                | Johnston   |                                   |
|     |                                |  |                                   |
|     |                                |  |                                   |
|     |                                | OTHERS PRESENT: Staff Liaison Lawrence   |                                   |
|     |                                |  |                                   |
| 2   | ADDDONALOE                     | Commissioner Olson motioned to amend the   | MOTION BY: OLSON                  |
| 3.  | APPROVAL OF<br>AGENDA:         |  | SUPPORT BY: HEGARTY               |
|     | AGENDA:                        | agenda to add nomination of secretary to new business.   | SUPPORT DI: HEGARIT               |
|     |                                | business.  |                                   |
|     |                                | Modified agenda approved.  | MOTION CARRIED: 5-0               |
| 4A. | NOMINATION OF                  | Nominations opened for Board Secretary.  | MOTION BY: OLSON                  |
|     | BOARD SECRETARY                | Commissioner Kandalaft was nominated and she   | SUPPORT BY: HEGARTY               |
|     |                                | accepted. Board approved Commissioner  |                                   |
|     |                                | Kandalaft.   |                                   |
|     |                                |  | MOTION CARRIED: 4-0               |
| 4B. | CERTIFICATE OF                 | Subburaman Sivakumar owner of the property   | MOTION BY: OLSON                  |
|     | APPROPRIATENESS                | discussed the scope of work for the handicap   | SUPPORT BY: HEGARTY               |
|     | 16-3: DISTRICT #301            | accessible ramp. Work includes construction of   |                                   |
|     | Lawrence Simmons               | poured concrete ramp, ADA accessible entrance  | MOTION TO APPROVE THE             |
|     | House                          | with components made of brass, replacing and   | REQUEST FOR CERTIFICATE           |
|     | LOCATION: 33742                | repairing existing slate tiles on the walkway and  | OF APPROPRIATENESS FOR            |
|     | Farmington Road                | use of a rubber 16 inch expansion joint to separate  | CONSTRUCTION OF POURED            |
|     | PARCEL ID: 23-09-              | the ramp from the front porch.   | CONCRETE HANDICAP                 |
|     | 479-015                        | Commissioners inquired short the belieft C.d.  | ACCESSIBLE RAMP                   |
|     | ACTION: Approval of            | Commissioners inquired about the height of the   | ACCORDING TO                      |
|     | addition of handicap           | porch, the type of material used for the ramp and if   | SECTRETARY OF INTERIORS           |
|     | accessible ramp from           | it would have rails. They also asked if any historic features would be removed. Owner indicated that | STANDARDS NUMBERS 9, 10<br>AND 5. |
|     | parking lot to front entrance. | railings would not be used, the porch is 16 inches   | AND 3.                            |
|     | REQUESTED BY:                  | high and all historic features would remain intact.  | MOTION CARRIED: 5-0               |
| 1   | REQUESTED DI:                  | mgn and an instolic reatures would remain intact.  | MOTION CARRIED: 5-0               |

| #   | AGENDA ITEM  | DISCUSSION SUMMARY/PERTINENT INFO   | FORMAL MOTIONS:  |
|-----|--|---|--|
|     | Sivakumar Properties,<br>LLC, Owner  | At this time a motion was made by commissioner Olson and supported by Hegarty to approve the construction of the handicap accessible concrete ramp in the front of the building according to the Secretary of the Interior's Standards numbers 5, 9, and 10. The motion passed 5-0.   |  |
| 4C. | REDEVELOPMENT PROPOSAL: HISTORIC DISTRICT #07 David Simmons House LOCATION: 22000 Haggerty Road PARCEL ID: 23-31- 101-020 ACTION: Discussion on potential redevelopment with preservation of historic home REQUESTED BY: | Proposal to restore historic house while developing a new 4-story resident hotel with 125 rooms and 130 surface and underground parking spaces. The lot will be split to maintain the RA-1 district for the home and OS-4 for the hotel.  Commissioners inquired about the proposed use of the historic property, access by emergency vehicles and if the rear addition would be demolished. They also asked if the hotel franchise had a signage package and if any of the trees would be preserved in the front of the home.  Commissioners also pointed out the historic features of the home that should be refurbished |  |
|     | Mike Huszti, Developer/Purchaser   | such as the fireplace, the t-shaped addition, the doll house and gazebo.  Mike Huszti stated that the new walkway to the home will be installed with combination of concrete and strip of brick pavers. Commissioners suggested that the brick paver in the driveway could be reused on the site as well.  Commissioners suggested the use of shared parking with adjacent property owners to improve site access and appearance for the hotel development.  There was no action taken. Applicant presented to HDC for informational purpose.   |  |
| 4D. | CERTIFICATE OF APPROPRIATENESS 16-4: DISTRICT #205 Elliott Sprague House LOCATION: 26445 Drake Road PARCEL ID: 23-17- 401-035 ACTION: Request to build two foot extension of reverse gable in second floor bathroom      | Applicant will extend bathroom 2-feet to allow for more usable space. The reverse gable will remain the same height. The extension will have the same siding as the existing building addition. Part of the extension would touch a portion of the existing house addition below. He would run deflectors below it to keep snow from piling up.  Commissioners asked if the gable roof was a part of the original building, and if the windows in the rear bathroom were original to the home.  Applicant stated the reverse gable was installed  | MOTION BY: OLSON SUPPORT BY: HEGARTY  MOTION TO APPROVE CERTIFICATE OF APPROPRIATENESS TO BUILD TWO FOOT EXTENSION OF REVERSE GABLE IN SECOND FLOOR BATHROOM ACCORDING TO SECRETARY OF INTERIORS NUMBERS 9 AND 10. MOTION CARRIED: 3-1 |

| #   | AGENDA ITEM            | DISCUSSION SUMMARY/PERTINENT INFO                  | FORMAL MOTIONS:             |
|-----|------------------------|--|-----------------------------|
|     | REQUESTED BY:          | when the roof was redone a few years ago. The      | BRINCAT ABSTAINED DUE       |
|     | Bryan Brincat,         | original windows were replaced in the 1930s or     | TO CONFLICT OF INTEREST     |
|     | Applicant              | 1940s. He recently upgraded the windows.           |                             |
|     |                        | Commissioners were concerned about possible        |                             |
|     |                        | leaks from the extension onto the house addition   |                             |
|     |                        | underneath. Some were also concerned that it       |                             |
|     |                        | would impact the historic character of the home.   |                             |
|     |                        | Others felt it would improve the look of rear      |                             |
|     |                        | elevation.   |                             |
|     |                        | Commissioner Olson motioned to approve the         |                             |
|     |                        | extension of the second floor bathroom with rear   |                             |
|     |                        | facing façade according to the Secretary of the    |                             |
|     |                        | Interiors #9 and #10.                              |                             |
| 5A. | POINTS OF              | Staff presented recommendations for refurbishment  |                             |
|     | INTEREST/UPDATES:      | of historical markers in August. Commissioners     |                             |
|     | HISTORICAL             | selected the Harger House marker.                  |                             |
|     | MARKERS                |  |                             |
|     |                        | Staff presented another recommendation of the      |                             |
|     |                        | Samuel Davis House marker for refurbishment and    |                             |
|     |                        | commissioners agreed.                              |                             |
|     |                        |  |                             |
|     |                        | Staff will send current list of markers to         |                             |
|     |                        | commissioners to survey markers and update list.   |                             |
| 5B. | POINTS OF              | Nominations were opened for local historic         | MOTION BY: OLSON            |
|     | INTEREST/UPDATES:      | preservationist of the year. Commissioner Olson    | SUPPORT BY: HEGARTY         |
|     | Nomination and         | nominated Sivakumar Properties, LLC – owner of     |                             |
|     | selection of           | Lawrence Simmons House. They also discussed        | MOTION TO NOMINATE          |
|     | Preservationist of the | property owners, such as the owner of the Mark     | SIVAKUMAR PROPERTIES,       |
|     | Year for Farmington    | Arnold House. It was pointed out that the project  | LLC AS HISTORIC             |
|     | Hills Beautification   | was not complete.                                  | PRESERVATIONIST OF THE      |
|     | Awards                 | r  | YEAR FOR THE                |
|     | 1211022                | After some discussion, Commissioner Hegarty        | FARMINGTON HILLS            |
|     |                        | supported the motion to nominate the owner of the  | BEAUTIFICATION AWARDS       |
|     |                        | Lawrence Simmons House. Motion was approved        |                             |
|     |                        | by the commissioners 5-0.                          | MOTION CARRIED: 5-0         |
| 6.  | <b>Public Comment:</b> | No comments  |                             |
|     |                        |  |                             |
|     |                        |  |                             |
| 7.  | <b>CORRESPONDENCE:</b> | HDC received numerous magazines and periodicals    |                             |
|     |                        | from historic preservation publications.           |                             |
|     | GOLD ETGGE CITE        |  |                             |
| 8.  | COMMISSIONER           | Commissioners inquired about the sidewalk in       |                             |
|     | COMMENTS:              | front of the West Cemetery and the progress of the |                             |
|     | A DDD OXX A C C        | Sarah Fisher House.                                | MOTION PV PRIVATE           |
| 9.  | APPROVAL OF            |  | MOTION BY: BRINCAT          |
|     | MINUTES:               |  | SUPPORT BY: HEGARTY         |
|     | August 10, 2016        |  | MOTION TO APPROVE           |
|     |                        |  | MOTION TO APPROVE           |
|     |                        |  | August 10, 2016 HDC MINUTES |
|     |                        |  | AS MINOR GRAMMATICAL        |
|     |                        |  | CORRECTION                  |
|     |                        |  |                             |

| #   | AGENDA ITEM  | DISCUSSION SUMMARY/PERTINENT INFO    | FORMAL MOTIONS:     |
|-----|--------------|--------------------------------------|---------------------|
|     |              |                                      | MOTION CARRIED: 5-0 |
|     |              |                                      |                     |
|     |              |                                      |                     |
|     |              |                                      |                     |
| 10. | ADJOURNMENT: | Meeting adjourned at 9:00 pm         |                     |
|     |              |                                      |                     |
|     | MINUTES      | Angeline Lawrence, HDC Staff Liaison |                     |
|     | PREPARED BY  |                                      |                     |