

**MEETING MINUTES**

**FARMINGTON/FARMINGTON HILLS  
MAYOR'S YOUTH COUNCIL  
November 3rd, 2014 – 6PM  
COSTICK ACTIVITES CENTER  
28600 ELEVEN MILE ROAD  
FARMINGTON HILLS, MI**

**CALLED TO ORDER BY: SREERAM THIRUPATHI AT 6:10**

**MEMBERS PRESENT: MANISHA, BHUMIKA, YASH, VIKHRAM, KYRA, ROHAN, NAVJIT, GITIKA, SHREYA, DAPHNE, SPURTHI, ANUPAMA, PRESTON, NASRA, RENUKA, SREERAM, NATALIA, KALYANI, SHIVANI**

**OTHERS PRESENT: APRIL HEIER, TODD LIPA**

#	AGENDA ITEM	DISCUSSION SUMMARY/PERTINENT INFO	FORMAL MOTIONS:
1	<b>APPROVAL OF AGENDA</b>	Changed date of last meeting to 10/22/14	<b>MOTION BY:</b> Gitika <b>SUPPORT BY:</b> Navjit  <b>MOTION CARRIED:</b> Unanimous
2	<b>APPROVAL OF MINUTES</b>	Approval of minutes (as submitted) from 10/22/14 meeting.	<b>MOTION BY:</b> Sreeram <b>SUPPORT BY:</b> Renuka  <b>MOTION CARRIED:</b> Unanimous
	<b>NEW COMMITTEES</b>	No new committees formed.	<b>MOTION BY:</b> No motion made
	<b>TREASURER'S REPORT</b>	Restated information about the \$500 grant from the exemplary club. No expenditures except for pizza.	<b>MOTION BY:</b> No motion made
	<b>DEN PROGRAM UPDATE</b>	Deadline for DEN is November 25 <sup>th</sup> . Reviewed information about the DEN program for newcomers.	<b>MOTION BY:</b> No motion made

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	<b>CHARITY</b>	Reviewed what type of charity we want to donate to. Todd talked to the phycology department in Michigan to get someone to come to talk to us.	<b>MOTION BY:</b> No motion made
	<b>MICHIGAN YOUTH SYMPOSIUM UPDATE</b>	Discussed what the symposium is for newcomers. Discussed when and where the symposium will be happening. Also discussed some things we would be doing. Discussed the bottle and can drive competition going on between the different councils attending the symposium.	
	<b>CURRENT PROJECTS</b>	<ul style="list-style-type: none"> <li>a) Community Garden- Supplies need to be bought. We are looking for a donation from Home Depot.</li> <li>b) Community Outreach- For gleaners, we will look into volunteering in the Warren location on Friday nights starting February.</li> <li>c) Eco-Awareness- We need to decide what logo we can put on the water bottles (which we will be ordering soon). We'll get someone taking a graphics class to attempt to design a logo.</li> <li>d) Talk Show- We desperately need volunteers to help on the set (for lighting, camera, etc.).</li> <li>e) T-shirt/Promo- We will discuss t-shirt designs after the holidays, but in the meantime we will look out for cool ideas for shirts anywhere we may go.</li> </ul>	<b>MOTION BY:</b> No motion made
	<b>COMMISSION UPDATES</b>	The Suicide Prevention Meeting is today (November 3 <sup>rd</sup> 7:00 pm) at City Hall room: Viewpoint (Upstairs). They are planning to bring in a guy from Philadelphia to talk to the high schools about his attempted suicide and other topics. Went over Thanksgiving Dinner volunteering opportunity (on Nov. 12 <sup>th</sup> )	
	<b>ADVISORS REPORT</b>	Reviewed stuff discussed about Club Second Floor in the last meeting. Bands can only perform if one of its members is in high school. We won't be able to open it on Fridays (since there are a lot of games going on that day), so we'll probably be opening it Saturday.	<b>MOTION BY:</b> No motion made

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		The Swear-In will be November 25 <sup>th</sup> , 2014. All council board members are required to come, but all council members are welcome.	
	<b>PUBLIC COMMENTS</b>	No comments	
		Adjourned by Natalia	Meeting adjourned at 7:13
	<b>MINUTES PREPARED BY</b>	<b>Manisha Dayananda</b>	