

**AGENDA**  
**EMERGENCY PREPAREDNESS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**JUNE 2, 2014 - 5:15 P.M.**  
**CITY HALL – COMMUNITY ROOM**  
**31555 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336**

1. Call meeting to order
2. Roll Call
3. Safety Instructions
4. Approval of Agenda
5. Approval of Minutes – **May 5, 2014**
6. Events, Activities, and Programs
7. Michigan and Regional Citizens Corps Council activities
8. Michigan MCCERC Council report
9. Liaison Reports
10. Public Comment(s)
11. Commissioners' Comment(s)
12. Adjournment

***NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.***