

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**AUGUST 11, 2014 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Proclamation recognizing Medal of Honor Recipient Robert Simanek
3. Presentation of report from the Emergency Preparedness Commission
4. Emergency Preparedness Commission "*Tip of the Month*"

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 10 - 11)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

5. Public Hearing and Consideration of an INTRODUCTION of an Ordinance to amend Chapter 34, "Zoning" to add section 34-3.1.34, "Grand River Corridor Overlay 1 District," and to amend the Zoning Map to establish the district located along Grand River Avenue from Middlebelt Road to Colwell Street; Zoning Text and Map Amendment 3, 2014.

**NEW BUSINESS:**

6. Consideration of approval of in-kind match for on-street parking on Country Club Dr. to complement the Michigan Economic Development Corporation grant to Duffey, Petrosky and Embark Digital. CMR 8-14-78
7. Consideration of approval of awarding the Heritage Park Entrance Road Pavement Rehabilitation proposal through an addendum to the existing Westhill Street Rehabilitation contract. CMR 8-14-79
8. Consideration of approval of a 2% increase in the City Manager's salary, per contract. CMR 8-14-80

9. Recommended approval of award of bid for the Demolition of the AT&G Building to Universal Consolidated Enterprises in the amount of \$180,930. CMR 8-14-81

**CONSENT AGENDA:**

10. Recommended approval of the City Council study session meeting minutes of July 28, 2014.
11. Recommended approval of the City Council regular meeting minutes of July 28, 2014.

**ADDITIONS TO AGENDA**

12. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Steve Brock, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.

**Potential topics for consideration at the next Council meeting of August 25, 2014:**

**-Regular Meeting Items:**

- Enactment of an Ordinance regarding the Grand River Corridor Overlay District
- Award of bid for the Archery Range
- Award of bid for Real Estates Services