

**AGENDA**  
**MAYOR'S YOUTH COUNCIL**  
**FARMINGTON/FARMINGTON HILLS**  
**January 22, 2014– 6PM**  
**COSTICK ACTIVITES CENTER**  
**28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI**  
**248.473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. Approval of Agenda
2. Approval of Minutes from 12/02/13 meeting
3. Welcome and Introductions
4. MYC Swear-In
5. Treasurer's Report
6. DEN Program Update
7. Eco-Awareness
8. Sub-Committee Update
9. T-Shirt Update
10. Talk Show
11. Commission Updates
12. Advisors Report
13. Community Garden
14. Community Outreach Team
15. Eco-house Closing
16. Goals for 2014

**NEED MORE INFORMATION ON...**

1. Talk show => Kyra Jeffers: [kjeffers@twmi.rr.com](mailto:kjeffers@twmi.rr.com)
2. Website=> Elizabeth Ho
3. Eco-House=> Michael Chen: [mikecz8006@gmail.com](mailto:mikecz8006@gmail.com)
4. Community Outreach Team => Vivi Rubles [elmoroxs7596@gmail.com](mailto:elmoroxs7596@gmail.com)
5. Reverse mentoring => Angela Nazak [anazak@fhgov.com](mailto:anazak@fhgov.com)
6. Youth Policy Leaders => Monica Mungarwadi [mshmmusic@yahoo.com](mailto:mshmmusic@yahoo.com)

**2013 MYC EVENTS CALENDAR - Volunteer Opportunities**

Reverse Mentoring – contact Angela Nazak to sign up– [anazak@fhgov.com](mailto:anazak@fhgov.com)  
Field Entry volunteer: 2 hours/week at the Costick Center

For more information on volunteer opportunities, contact [ahcier@fhgov.com](mailto:ahcier@fhgov.com) or call 248-473-1805

\* Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements / accommodations will be made. Thank you.