

**AGENDA**  
**CITY COUNCIL STUDY SESSION**  
**AUGUST 28, 2023 - 5:30PM**  
**CITY OF FARMINGTON HILLS**  
**CITY HALL – COMMUNITY ROOM**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410    Website: [www.fhgov.com](http://www.fhgov.com)**

1. Call Study Session to Order
2. Roll Call
3. Discussion of The Hawk Innovation Center and Structure of Management
4. Adjourn Study Session

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.

**AGENDA**  
**CITY COUNCIL MEETING**  
**AUGUST 28, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (5:30 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Emergency Preparedness Commission Tip of the Month

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6 - 9)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

3. Public hearing and consideration of amendment to Planned Unit Development Plan 5, 1993 dated May 13, 2023 located at 36455 and 36555 Corporate Drive.
4. Public hearing and consideration of the INTRODUCTION of an ordinance amending the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 2, "Definitions," in order to add a definition of "Shipping Container" and amend the definition of "Building," and to amend Article 5, "Site Standards," Section 34-5.1, "Accessory Buildings and Structures," to include a new Subsection 34-5.1.1.H addressing vehicles, commercial vehicles, recreational equipment, trailers, storage pods, and shipping containers and similar off-site-built enclosures that are used as an accessory building or use (Zoning Text Amendment 2, 2023).

5. Public hearing and consideration of the INTRODUCTION of an ordinance amending the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," Article 2.0, Section 2.2, "Definitions," to amend the definition of "Motel" (Zoning Text Amendment 3, 2023).

**CONSENT AGENDA:**

6. Recommended approval of award of bid for miscellaneous tables and dollies for Special Services to Quality Restaurant & Equipment Masters in the amount of \$15,374.10. CMR 8-23-103
7. Recommended approval of requests for employment under Section 10.01A of the City Charter for three Paid-On-Call Firefighters/Recruits.
8. Recommended approval of City Council special session meeting minutes of August 8, 2023.
9. Recommended approval of City Council regular session meeting minutes of August 14, 2023.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

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