

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
FEBRUARY 25, 2019 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Sustainable Farmington Hills Tip of the Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 7– 9)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

3. Public Hearing and consideration of the INTRODUCTION of an Ordinance amending City Code, Chapter 34, "Zoning," to amend the official Zoning Map in order to rezone property located at 27815 & 28025 Middlebelt Rd. from B-2 Community Business, P-1 Parking and RA-1 One-Family Residential Districts to RC-2, Multiple Family Residential District; Rezoning Request 3-10-2018.

NEW BUSINESS:

4. Consideration of approval of a request from Sree Rudra, Inc. to transfer ownership of a 2018 Class C Liquor License with various permits located at 30701 W. 12 Mile Road.
5. Consideration of approval of a grant agreement between Michigan Indigent Defense Commission (MIDC) and the Cities of Farmington and Farmington Hills CMR 2-19-20.
6. Consideration of approval of appointments to various Boards and Commissions.

CONSENT AGENDA:

7. Recommended approval of requests from the Fire Department for employment under Section 10.01A of the City Code.
8. Recommended approval of the City Council special joint study session meeting minutes of February 11, 2019.

9. Recommended approval of the City Council regular meeting minutes of February 11, 2019.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.