

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
August 27, 2015, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda

4. Regular Meeting

A. LOT SPLIT 3, 2015 (Final)

LOCATION: 37655 Interchange Dr.
PARCEL I.D.: 22-23-19-252-020
PROPOSAL: Split existing parcel into two (2) parcels in IRO,
Industrial Research Office District
ACTION REQUESTED: Approval of Final Land Division
APPLICANT: S. Frankel of K & F Land Co., LLC
OWNER: S. Frankel

B. SITE PLAN 59-4-2015

LOCATION: 25780 Middlebelt Rd.
PARCEL I.D.: 22-23-24-101-015
PROPOSAL: Addition to existing building in B-2,
Community Business District
ACTION REQUESTED: Approval of Site Plan
APPLICANT: Matt Andrus of Jeffery Scott Architects
OWNER: The Kroger Company

C. SITE AND LANDSCAPE PLAN 65-7-2015

LOCATION: East side of Drake Rd., north of Grand River Ave.
PARCEL I.D.: 22-23-21-351-032
PROPOSAL: Movie Theater in B-3, General Business District
ACTION REQUESTED: Approval of Site and Landscape Plan
APPLICANT: Lonny Zimmerman of Siegal-Tuomaala Associates
OWNER: Box Office Theatres, LLC

D. PUD QUALIFICATION 2, 2015

LOCATION: South of Northwestern Hwy., east of Greening St.
PARCEL I.D.: 22-23-02-104-001, 004 & 005;
106-001, 002, 003, 005, 006, 007, 012, 013, 015 & 016
PROPOSAL: Planned Unit Development Qualification request for a
Senior Living Development in RA-4, One-Family
Residential District and OS-1 Office Service District
ACTION REQUESTED: Approval of Planned Unit Development (PUD)
Qualification
APPLICANT: Granger Acquisition, LLC
OWNER: Thomas J. Langan Trust

5. Public Comment

6. Commissioner's Comments

7. Adjournment

Respectfully Submitted,

**Steven Schwartz
Planning Commission Secretary**

**Staff Contact
Edward Gardiner
Director of Planning and Community Development
248-871-2540
egardiner@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll