

**AGENDA**  
**PLANNING COMMISSION REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**FEBRUARY 16, 2023 @ 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MICHIGAN 48336**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**  
**[www.fhgov.com](http://www.fhgov.com)**  
**(248) 871-2540**

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Regular Meeting

**A. PRESENTATION OF HISTORIC DISTRICT COMMISSION 2022 ANNUAL REPORT**

**B. AMEND PLANNED UNIT DEVELOPMENT (PUD) 6, 1993 (Timbercrest)**

LOCATION: 27614 Middlebelt Road  
PARCEL I.D.: 22-23-13-101-003  
PROPOSAL: Amend PUD to permit drive-in restaurant use  
ACTION REQUIRED: Set for public hearing  
APPLICANT: Masroor Ahmed  
OWNER: Merchants Marketplace, LLC

**C. ZONING TEXT AMENDMENT 1, 2023**

CHAPTER OF CODE: 34, Zoning Ordinance  
PROPOSED AMENDMENT: Amend permitted use within the RA-2 zoning district to permit economic development activities  
ACTION REQUESTED: Set for public hearing  
SECTION: 34-3.1.5.B.v.f

**D. PLANNING COMMISSION 2022 ANNUAL REPORT**

**E. ELECTION OF OFFICERS**

5. Correspondence
6. Approval of Minutes January 19, 2023, Special Meeting, and January 26, 2023, Capital Improvements Plan (CIP) Regular Meeting
7. Public Comment
8. Commissioner/Staff Comments
9. Adjournment

Respectfully Submitted,

**Marisa Varga, Planning Commission Secretary**

**Staff Contact**

**Erik Perdonik**

**City Planner, Planning and Community Development Department**

**(248) 871-2540**

**[eperdonik@fhgov.com](mailto:eperdonik@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.