

**AGENDA**  
**EMERGENCY PREPAREDNESS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**JUNE 05, 2017 – 5:15 PM**  
**FARMINGTON HILLS CITY HALL – VIEWPOINT ROOM**  
**31655 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**

- 1. Call meeting to order.**
- 2. Evacuation and Shelter Routes.**
- 3. Approval of Agenda for June 05, 2017.**
- 4. Approval of Minutes of May 01, 2017 meeting.**
- 5. Events, activities, marketing and programs.**
  - Approval of all financial transactions**
  - Reduction in the number of commissioner appointees**
  - Marketing of radio station**
  - Parade participation.**
- 6. Michigan & Regional Citizens Corps Council activities.**
- 7. Liaison reports.**
- 8. Public comment(s).**
- 9. Commissioners' comment(s).**
- 10. Other.**
- 11. Adjournment.**