

**AGENDA**  
**PARKS & RECREATION COMMISSION**  
**April 9, 2019- 7:30PM**  
**NATURE CENTER**  
**24915 FARMINGTON ROAD**  
**FARMINGTON HILLS, MI 48335**  
**(248)473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF March 12, 2019 MEETING MINUTES
5. PUBLIC COMMENTS
6. CORRESPONDENCE
  - Flyers/ Newsletters
7. DIRECTOR'S REPORT
  - Spring Events
  - Department Updates
  - FHCC
8. COMMISSIONER'S COMMENTS
9. NEXT MEETING SCHEDULED FOR May 14, 2019 @ Costick Center
10. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.**