

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**DECEMBER 2, 2019**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBERS**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Regular Session Meeting Agenda

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 5 - 7)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**UNFINISHED BUSINESS:**

2. Reconsideration of a resolution establishing the 13 Mile Road Sanitary Sewer Payback District (Drake Road to Marvin Road) and the final payback costs.

**NEW BUSINESS:**

3. Consideration of an appeal of a Freedom of Information Act (FOIA) request dated October 4, 2019.
4. Consideration of approval of the INTRODUCTION of an ordinance authorizing the conveyance of property located at 30790 Eight Mile Road to D'An-Co Properties, LLC. CMR 12-19-119

**CONSENT AGENDA:**

5. Recommended approval of setting the date of January 11, 2020 for the City Council Goals Study Session.
6. Recommended approval of award of contract for the Brittany Drive Culvert Reconstruction Project to M-K Construction Co., Inc. in the amount of \$699,443.03. CMR 12-19-120

7. Recommended approval of award of bids for Police Department Renovation Phase 4 – Dispatch Bid Pack #1 to various contractors in the total amount not to exceed \$351,053. CMR 12-19-121

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.