

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
AUGUST 14, 2017 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Emergency Preparedness Commission Tip of the Month
3. Introduction of the 2017 Miss Oakland County

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 5 - 8)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

4. Consideration of approval of appointment of voting delegate and alternate voting delegate for the Michigan Municipal League Annual Meeting on September 13, 2017.

CONSENT AGENDA:

5. Recommended approval of a Special Event Permit for the Motor City Harley Davidson Steel and Wheel Rock Weekend to be held August 26 & 27, 2017.
6. Recommended approval of a request for employment under section 10.01A of the City Code.
7. Recommended approval of the City Council study session meeting minutes of July 24, 2017.
8. Recommended approval of the City Council regular meeting minutes of July 24, 2017.

ADDITIONS TO AGENDA

9. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.