

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
MAY 9, 2016 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

Children, Youth & Families Volunteer of the Year Award Reception – City Hall Lobby – 6:30 pm

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Acknowledgement of the Commission on Children, Youth & Families Volunteer Award Winners and the George Romney Volunteer of the Year Award Winner for 2016.
3. Emergency Preparedness Commission “*Tip of the Month*”
4. Proclamation recognizing May 15 – 21, 2016 as National Police Week
5. Proclamation recognizing May 2016 as Mental Health Month
6. Proclamation recognizing May 15 – 21, 2016 as National Public Works Week
7. Proclamation Recognizing June 2016 as Great Outdoors Month and The Great Farmington Hills Campout June 4-5, 2016

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 10-17)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

8. Consideration of approval of the INTRODUCTION of an Ordinance granting Consumers Energy Company, its successors and assigns, the right, power and authority to lay, maintain and operate gas mains, pipes and services and to do a local gas business in the City of Farmington Hills.

9. Consideration of approval of a request from Indian Restaurant Group, Inc. for a new Resort a Class C Economic Development Liquor License issued under MCL 436.1531(3) with new Dance-Entertainment, Catering and Sunday Sales (PM) permits to be located at 29205 Orchard Lake Road.

CONSENT AGENDA:

10. Recommended approval of Special Event Permits for The Great Martyr Saint George of Kratovo Macedonian Orthodox Church Memorial Day Picnic on May 30, 2016 and Church Festival on July 30th and July 31st, 2016.
11. Recommended approval of a Special Event Permit for the 5th Annual Cipriano Classic 5K Race to be held on Friday, June 3, 2016.
12. Recommended approval of award of purchase of a 2016 Vacall Sewer Vacuum Truck to Southeastern Equipment Company in the amount of \$285,044.31. CMR 5-16-51
13. Recommended approval of award of purchase for a Replacement Tire Changing Machine and Installation to Wright Tool in the amount of \$13,572.00. CMR 5-16-52
14. Recommended approval of award of bid for a 2016 John Deere 624K High-Lift Wheel Loader to AIS Construction in the amount of \$124,586.00. CMR 5-16-53
15. Recommended approval of award of bid for the purchase and installation of five Pick-Up Truck Snow Plows to S.T.E., Inc. in the amount of \$22,859.32. CMR 5-16-54
16. Recommended approval of the City Council study session meeting minutes of April 25, 2016.
17. Recommended approval of the City Council regular meeting minutes of April 25, 2016.

ADDITIONS TO AGENDA

18. Attorney Report

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.