

**AGENDA**  
**CITY COUNCIL MEETING**  
**SEPTEMBER 18, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**3155 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (6:00 P.M. Community Room – See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Presentation of Breast Cancer Awareness shirts to City Council by the Fire Department

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6 - 10)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

3. Public hearing and consideration of the INTRODUCTION of an ordinance amending the Farmington Hills Code of Ordinances, Chapter 34, “Zoning,” in order to add a definition of “Shipping Container” and amend the definition of “Building,” and to amend Article 5 to include a new Subsection addressing vehicles, commercial vehicles, recreational equipment, trailers, storage pods, and shipping containers and similar off-site-built enclosures that are used as an accessory building or use. Zoning Text Amendment 2, 2023 (postponed from August 28, 2023).

4. Public hearing and consideration of the INTRODUCTION of an ordinance amending the Farmington Hills Code of Ordinances, Chapter 34, "Zoning," to amend the definition of "Motel". Zoning Text Amendment 3, 2023, (postponed from August 28, 2023).

**NEW BUSINESS:**

5. Consideration of approval of agreement with Oakland County for election services related to early voting.

**CONSENT AGENDA:**

6. Recommended approval of a resolution recognizing Farmington Hills Firefighters Local Charity Fund as a non-profit organization operating in the community for the purpose of obtaining a charitable gaming license.
7. Recommended approval of purchase of a John Deere Pro Gator for Farmington Hills Golf Club Maintenance with Revels Turf & Tractor in the amount of \$24,637.86. CMR 9-23-110
8. Recommended approval of purchase of kitchen equipment for the Senior Division at the Costick Center with Sam Tell and Son, Inc. in the amount of \$31,148.44. CMR 9-23-111
9. Recommended approval of request for employment under Section 10.01A of the City Charter for a Hawk's Nest Aide.
10. Recommended approval of request for employment under Section 10.01A of the City Charter for a Lifeguard.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**