

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
SEPTEMBER 26, 2016 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Commission for Energy and Environmental Sustainability Tip of the Month
3. Presentation of Breast Cancer Awareness shirts to City Council by the Fire Department
4. Presentation of City Accreditation by American Public Works Association

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 7 - 11)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

NEW BUSINESS:

5. Consideration of approval of Renewal of the Uniform Video Service Local Franchise Agreement with Michigan Bell Telephone Company d/b/a AT&T Michigan.
6. Consideration of approval of an Agreement for Completion and Maintenance of Improvements with Forest at Wooddale LLC; Open Space Plan 1, 2015.

CONSENT AGENDA:

7. Recommended approval of award of bid for Culvert Pipe to Jensen Bridge and Supply Company in an amount not to exceed \$40,000.00 per year for 16-gauge aluminized steel pipe and parts, and award of bid to Advanced Drainage System in an amount not to exceed \$15,000.00 per year for N-12 plastic pipe and parts; with possible extensions. CMR 9-16-105
8. Recommended approval of award of bid for Anti-Icing Fluid to Chloride Solutions in an amount not to exceed \$55,200.00; with possible extensions. CMR 9-16-106

9. Consideration of adoption of an Updated Performance Resolution for City Projects in the Michigan Department of Transportation (MDOT) Right-of-way. CMR 9-16-107
10. Recommended approval of request for employment under section 10.01A of the City Code.
11. Recommended approval of the City Council regular meeting minutes of September 12, 2016.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.