

**CITY OF FARMINGTON HILLS  
HISTORIC DISTRICT COMMISSION MEETING**

**April 8, 2015**

**7:30 p.m.**

**CITY HALL – COMMUNITY ROOM**

**31555 Eleven Mile Road  
Farmington Hills, MI 48336  
www.fhgov.com  
(248) 871-2540**

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**
4. **Unfinished Business**
  - A. **FARMINGTON HILLS CEMETERY FINDINGS REPORT**
  - B. **PRELIMINARY HISTORIC DISTRICT STUDY COMMITTEE REPORT**

LOCATION: 26291 Pillsbury  
PARCEL ID: 23-15-351-020
  - C. **HISTORIC MARKER REFURBISHMENT**
5. **New Business**
  - A. **CERTIFICATE OF APPROPRIATENESS 15-1**

HISTORIC DISTRICT: #516 Spicer House Stables/Chauffer Quarters  
LOCATION: 24723 Farmington Road  
PARCEL ID: 23-21-401-004  
PROPOSAL: Install new way finding signage  
APPLICANT: Department of Public Services  
OWNER: City of Farmington Hills
  - B. **CERTIFICATE OF APPROPRIATENESS 15-2**

HISTORIC DISTRICT: #312 Sherman Goodenough House  
LOCATION: 24705 Farmington Road  
PARCEL ID: 23-21-401-005  
PROPOSAL: Replace exterior door  
APPLICANT: Jeff Hotchkiss/Department of Public Services  
OWNER: City of Farmington Hills

*NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.*

**C. CERTIFICATE OF APPROPRIATENESS 15-3**

HISTORIC DISTRICT: #506 Glen Oaks Country Club  
LOCATION: 30500 Thirteen Mile Road  
PARCEL ID: 23-02-376-001  
PROPOSAL: Parking lot improvements  
APPLICANT: Oakland County Parks & Recreation Commission  
OWNER: Oakland County Parks & Recreation Commission

**6. Election of Officers**

- A. Chair
- B. Vice-Chair
- C. Secretary

**7. Points of interest/updates**

- A. Orange Risdon Map Reproduction
- B. Publicity Opportunities
- C. May 19 Public Outreach Meeting

**8. Correspondence**

**9. Public Comments**

**10. Commissioner's Comments**

**11. Approval of Minutes:**

- A. February 11, 2015

**12. Adjournment**

**Steve Olson**  
**Historic District Chairperson**

**Staff Liaison: Mark Stec**  
**Phone: 248-871-2544**  
**E-mail: [mstec@fhgov.com](mailto:mstec@fhgov.com)**

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