

AGENDA
PLANNING COMMISSION PUBLIC HEARING / REGULAR MEETING
CITY OF FARMINGTON HILLS
APRIL 18, 2019, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Public Hearing**

A. REZONING REQUEST 1-2-2019

LOCATION: 36200 & 36210 Freedom Road
PARCEL I.D.: 23-29-426-036 & 014
PROPOSAL: Rezone two parcels currently zoned RA-1 One Family Residential District, to RC-1 Multiple Family Residential Residential District

ACTION REQUESTED: Recommendation to City Council
APPLICANT: Safet Stafa
OWNER: Send International

B. SPECIAL APPROVAL PLAN 57-3-2019

LOCATION: 24300 Drake Rd.
PARCEL I.D.: 23-21-351-032
PROPOSAL: Temporary concrete mixing batch plant in B-3, General Business District

ACTION REQUESTED: Special land use and site plan approval
APPLICANT: Mark Anthony Contracting, Inc.
OWNER: Boxoffice Theaters LLC

5. **Regular Meeting**

A. SITE AND LANDSCAPE PLAN 52-2-2019 (PUD Plan 2, 2018)

LOCATION: 31015 Grand River Ave.
PARCEL I.D.: 23-35-101-005
PROPOSAL: Self-storage facility and offices with accessory uses in B-3, General Business District

ACTION REQUESTED: Approval of site and landscape plans
APPLICANT: Gerald T. Clark
OWNER: Woodgate Development Co., LLC

B. SITE AND LANDSCAPE PLAN 55-3-2019

LOCATION: 31995 Northwestern Hwy.
PARCEL I.D.: 23-02-251-006
PROPOSAL: Addition to existing building in OS-1, Office Service District

ACTION REQUESTED: Approval of site and landscape plans
APPLICANT: Craig Westrick of Ghafari Associates
OWNER: Barbara Ann Karmanos Cancer Institute

C. SITE AND LANDSCAPE PLAN 56-3-2019

LOCATION: 31500 Ten Mile Rd. and 24205 Orchard Lake Rd.
PARCEL I.D.'s: 23-22-476-046 & 047
PROPOSAL: Gas Station and drive through restaurant in B-3,
General Business District
ACTION REQUESTED: Approval of site and landscape plans
APPLICANT: Jay Hammoud and Ali Beydoun
OWNER: Chudnow Properties LLC and Ten Mile &
Orchard Lake Properties

6. Approval of minutes March 21, 2019
7. Public Comment
8. Commissioner's Comments
9. Adjournment

Respectfully Submitted,

**Dale Countegan
Planning Commission Secretary**

**Staff Contact
Mark Stec
City Planner, Planning and Community Development
248-871-2540
mstec@fhgov.com**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.