

AGENDA
CITY COUNCIL REGULAR MEETING
CITY OF FARMINGTON HILLS
MAY 22, 2017 - 7:30 P.M.
CITY HALL COUNCIL CHAMBERS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of Agenda
2. Commission for Energy and Environmental Sustainability Tip of the Month
3. Proclamation recognizing June, 2017 as Great Outdoors Month and The Great Farmington Hills Campout on June 3-4, 2017
4. Proclamation recognizing June 2, 2017 as National Gun Violence Awareness Day

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 8 - 17)

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limit of five (5) minutes for any item of City business not on the Agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

5. Consideration of approval of the ENACTMENT of Ordinance C-4-2017 to amend the Code of the City of Farmington Hills, Chapter 2, "Administration," Article IV, "Boards, Commissions and Councils," for the purpose of creating, updating and coordinating governing ordinances for the City's existing Boards and Commissions and including the establishment of a Community Health Commission for the City of Farmington Hills; and summary for publication.

NEW BUSINESS:

6. Consideration of approval of an appointment to the Historic District Commission.
7. Consideration of approval of the INTRODUCTION of an Ordinance amending Chapter 6 "Animals," Article I of the Code of the City of Farmington Hills, by adding Section 6-11, "Deer Feeding – Prohibited," and to amend Chapter 1, "General Provisions," Section 1-25, "Designation of Civil Infractions," to designate a violation of Sections 6-10 and 6-11 as Civil Infractions. CMR 5-17-48

CONSENT AGENDA:

8. Recommended authorization of purchase for Longacre House Canopy with Marygrove Awning in the amount of \$12,587.00. CMR 5-17-49
9. Recommended approval of award of proposal for Occupational Health Services to St. John Providence Occupational Health Partners for a period of two years; with possible renewal. CMR 5-17-50
10. Recommended approval of the collective bargaining agreement for the Farmington Hills Fire Fighters Association/IAFF Local 2659. CMR 5-17-51
11. Recommended authorization of the distribution of the Grand River Corridor Vision Plan for inclusion in the City's Master Plan For Future Land Use.
12. Recommended approval of the extension of bid award for Carpet & Exercise Room Flooring for Fire Station 1, 2 & 4 with Interior Image in the amount of \$50,998.39. CMR 5-17-52
13. Recommended approval of various requests for employment under section 10.01A of the City Code.
14. Recommended approval of the City Council budget study session meeting minutes of May 4, 2017.
15. Recommended approval of the City Council study session meeting minutes of May 8, 2017.
16. Recommended approval of the City Council regular meeting minutes of May 8, 2017.
17. Recommended approval of the City Council budget study session meeting minutes of May 10, 2017.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Dave Boyer, City Manager

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.