

**AGENDA**  
**CITY COUNCIL REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**MAY 11, 2015 - 7:30 P.M.**  
**CITY HALL COUNCIL CHAMBERS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

\*\*Children, Youth & Families Volunteer of the Year Award Reception – City Hall Lobby – 6:30 p.m.\*\*

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of Agenda
2. Proclamation Recognizing the 50th Anniversary of the Farmington Family YMCA
3. Presentation from American Red Cross Representative Kelley DeLong regarding the upcoming blood drive at the William Costick Activities Center on June 4, 2015.
4. Presentation by Dunckel Middle School Students on how Farmington Hills can lessen its impact on the environment
5. Acknowledgement of the Commission on Children, Youth & Families 2014/2015 Volunteer Award Winners and the George Romney Volunteer of the Year Award Winner
6. Emergency Preparedness Commission *“Tip of the Month”*
7. Proclamation Recognizing May 2015 as “Mental Health Month”
8. Proclamation Recognizing May 17-23, 2015 as “National Public Works Week”
9. Proclamation Recognizing May 10-16, 2015 as “National Police Week”
10. Proclamation Recognizing June 2015 as “Great Outdoors Month” and “The Great Farmington Hills Campout” June 6-7, 2015

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 13- 19)**

All items listed under Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limit of five (5) minutes for any item of City business not on the Agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**UNFINISHED BUSINESS:**

11. Consideration of approval of ENACTMENT of ordinance C-5-2015 to amend the Farmington Hills City Code, Chapter 34, "Zoning", to revise standards and regulations relating to drive-through standards, parking, permitted and special approval uses in the LI-1, B-2 and B-3 Districts, required improvements and site standards, Districts in which a Planned Unit Development (PUD) is allowed, and penalties; and approval of summary for publication.

**NEW BUSINESS:**

12. Consideration of approval of a request to transfer ownership and location of a Class C Liquor License with Sunday Sales (PM) and Specific Purpose (Food) permits to Hengshun Corporation, to be located at 29505 Nine Mile Road.

**CONSENT AGENDA:**

13. Recommended approval of award of bid for Roof Replacement at 21753 Manchester Court to White Pine Building in an estimated amount of \$12,375.00. CMR 5-15-52
14. Recommended approval of award of bid for Longacre House Renovations to DMC Consultants, Inc. in the amount of \$15,040.00. CMR 5-15-53
15. Recommended approval of award of bid for Greens Mower to Spartan Distributors in the amount of \$25,679.00. CMR 5-15-54
16. Recommended approval of request for employment under Section 10.01A of the City Code.
17. Recommended approval of a Special Event Permit for the 4th Annual Cipriano Classic 5K Race to be held on Friday, June 5, 2015.
18. Recommended approval of the City Council study session meeting minutes of April 27, 2015
19. Recommended approval of the City Council regular meeting minutes of April 27, 2015.

**ADDITIONS TO AGENDA**

20. Attorney Report

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Steve Brock, City Manager

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a Blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**NOTE:** Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.

**Potential topics for consideration at the next Council meeting of June 8, 2015:**

**-Study Session Meeting Items:**

- Discussion on City Policy regarding taking a position on ballot proposals**
- Discussion on a City Policy for lien repayment for city services rendered for non-compliant properties**

**-Regular Meeting Items:**

- Adoption of the 2015/16 FY Budget Resolution & Property Tax Rates**
- Adoption of Water/Sewer Rates**
- Amendments to FOIA Policy**
- Award of bid for the Ice Arena Door Replacement**
- Award of bid for Emergency Repair of Underground Fuel Tank at the Police Station**