

AGENDA
CITY COUNCIL MEETING
FEBRUARY 9, 2026
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (5:30PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda
2. Proclamation recognizing February 20, 2026 as Government Communicators Day

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 4-10)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

3. Consideration of amendment to Planned Unit Development Plan 4, 2000; Cutting Edge Cuisine kitchen and storage addition (Postponed from December 8, 2025). CMR 2-26-17

CONSENT AGENDA:

4. Recommended approval of the Separation Agreement between the City of Farmington Hills and Gary Mekjian, as discussed in closed session and presented to Council at the regular meeting, and authorize the Mayor to sign same.
5. Recommended approval of the resolutions for the partial vacation of water main easements located at 30825 Orchard Lake Road, Hunters Square. CMR 2-26-18
6. Recommended adoption of a resolution approving Oakland County P25 Simulcast System Interlocal Agreement. CMR 2-26-19
7. Recommended approval of extension of award for the purchase and installation of audio and visual equipment for the third floor room 348 Conference Center at The Hawk to Third Cost Tech, LLC in the amount of \$45,403.71. CMR 2-26-20
8. Recommended approval of City Council joint meeting minutes of January 15, 2026.
9. Recommended approval of City Council study session minutes of January 26, 2026.
10. Recommended approval of City Council regular session minutes of January 26, 2026.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.