

**AGENDA**  
**CITY COUNCIL MEETING**  
**MARCH 20, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (No Study Session Meeting Scheduled for March 20, 2023)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Presentation from North Farmington American Red Cross Club

**CORRESPONDENCE**

**CONSENT AGENDA** - (See Items No. 4 - 12)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

3. Consideration of approval of appointments to various boards and commissions.

**CONSENT AGENDA:**

4. Recommended approval of award of proposal for Consultant Services to create the 2024-2028 Special Services Five Year Parks and Recreation Master Plan and Grant Submission Assistance to Landscape Architects & Planners in the amount of \$35,000. CMR 3-23-42
5. Recommended approval of award of proposal for As Needed Media Buying and Consulting to Emerald Media for one year in an estimated amount of \$150,000, with possible extensions. CMR 3-23-43

6. Recommended approval of award of bid for Reconnaissance Robot for the Police Department to Transcend Robotics in the amount of \$39,495. CMR 3-23-44
7. Recommended approval of permit to be issued to Wolverine Fireworks Display, Inc. to hold a firework display at Franklin Hills Country Club on May 28, 2023 (with a rain date of May 29, 2023).
8. Recommended approval of permit to be issued to Pyrotecnico Fireworks, Inc. to hold a firework display at Farmington Hills Sports Park on July 6, 2023 (with a rain date of July 7, 2023)
9. Recommended approval of request for employment under Section 10.01A of the City Charter for a Building Assistant with the Special Services Department.
10. Recommended approval of request for employment under Section 10.01A of the City Charter for a Hawk Concessions Attendant.
11. Recommended approval of City Council study session meeting minutes of March 13, 2023.
12. Recommended approval of City Council regular session meeting minutes of March 13, 2023.

**ADDITIONS TO AGENDA**

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**