

**AGENDA**  
**FARMINGTON/FARMINGTON HILLS MAYORS' YOUTH COUNCIL**  
**JUNE 2, 2026 – 6:00 PM**  
**THE HAWK COMMUNITY CENTER – ROOM 389**  
**29995 W TWELVE MILE ROAD**  
**FARMINGTON HILLS, MI 48334**  
**(248) 699-6700 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF APRIL MEETING MINUTES
5. CHAIR REPORT
6. NEW BUSINESS
  - a. 2025-2026 MYC Recap
  - b. 2026-2027 Meeting Ideas
7. OLD BUSINESS
8. ADVISORS REPORT
  - a. Summer jobs
9. PUBLIC COMMENT
10. BREAKOUT GROUPS
11. BREAKOUT GROUP REPORTS
12. ADJOURNMENT

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.**