

AGENDA
EMERGENCY PREPAREDNESS COMMISSION
CITIES OF FARMINGTON HILLS & FARMINGTON
November 3, 2014 - 5:15 P.M.
CITY HALL – COMMUNITY ROOM
31555 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336

1. Call meeting to order
2. Evacuation and Shelter routes
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes – **October 6, 2014**
6. Events, Activities, and Programs
7. Michigan and Regional Citizens Corps Council activities
8. Membership Update
9. Liaison Reports
10. Public Comment(s)
11. Commissioners' Comment(s)
12. Adjournment

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.