

**AGENDA**  
**CITY COUNCIL MEETING**  
**SEPTEMBER 11, 2023 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
**Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

**REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (No Study Session Meeting Scheduled for September 11, 2023)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 6 - 13)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**PUBLIC QUESTIONS AND COMMENTS**

Limited to five (5) minutes for any item of City business not on the agenda.

**COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

2. Consideration of approval of transfer of ownership of a 2022 Class C Liquor License with various permits located at 24365 Halsted Road.
3. Consideration of approval of appointment to the Water System Advisory Council.
4. Consideration of adoption of a resolution supporting the application to the U.S. Department of Transportation Reconnecting Communities and Neighborhoods Grant Program. CMR 9-23-104
5. Consideration of adoption of resolution establishing a moratorium on the issuance of on-premises liquor licenses.

**CONSENT AGENDA:**

6. Recommended adoption of a resolution establishing the Thirteen Mile Road Water Main Payback District (Valley Road to Wellington Drive) and final payback costs. CMR 9-23-105
7. Recommended approval of award of contract for the Kimberley Subdivision Water Main Replacement Project to Bidigare Contractor Inc. in the amount of \$5,395,162. CMR 9-23-106
8. Recommended approval of purchase order for unmanned aerial vehicles (UAVs) to UVT in the amount of \$40,786.35. CMR 9-23-107
9. Recommended approval of purchase of John Deere Tractor and Cage for Farmington Hills Golf Club Driving Range Operation with Revels Turf & Tractor in the total amount of \$37,404.40. CMR 9-23-108
10. Recommended approval of purchase of Car Printers for Police Department to CDW in the amount of approximately \$14,914.50. CMR 9-23-109
11. Recommended approval of request for employment under Section 10.01A of the City Charter for a Concessions Attendant.
12. Recommended approval of City Council study session meeting minutes of August 28, 2023.
13. Recommended approval of City Council regular session meeting minutes of August 28, 2023.

**ADDITIONS TO AGENDA**

14. Attorney Report

**CLOSED SESSION:**

15. Consideration of approval to enter into a closed session to discuss an employee requested review for the City Manager (Note: Council will return to open session immediately following the closed session to take action if needed and to close the meeting).

**ADJOURNMENT**

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**