AGENDA FARMINGTON AREA COMMISSION ON AGING TUESDAY, NOVEMBER 28, 2017-5:30PM COSTICK CENTER CONFERENCE ROOM 28600 ELEVEN MILE ROAD FARMINGTON HILLS, MI 48336 (248) 473-1800 www.fhgov.com

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF OCTOBER 24, 2017 MEETING MINUTES
- 5. COMMITTEE REPORTS
- 6. COMMUNICATION, PROMOTIONS AND WEBSITE
- 7. EDUCATION COMMITTEE
- 8. CITY COUNCIL REPORTS
- 9. COMMUNITY FOR A LIFETIME
- 10. RESOURCE DIRECTORY
- 11. VOLUNTEER RECOGNITION RECEPTION
- 12. SENIOR DIVISION LIAISON REPORT
- 13. OLD BUSINESS
- 14. NEW BUSINESS
- 15. AMBASSADOR REPORT

16. PUBLIC COMMENT

17. ADJOURMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.