AGENDA
PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING
CITY OF FARMINGTON HILLS
NOVEMBER 19, 2026 at 7:30 P.M.
FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBER
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MICHIGAN 48336
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: https://www.youtube.com/user/FHChannel8
www.fhgov.com (248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda

4. Public Hearing

A. SPECIAL APPROVAL SITE PLAN 63-10-2026

LOCATION:	31031 Drake Road
PARCEL I.D.:	22-23-05-230-002
PROPOSAL:	Temporary staging area for Great Lakes Water Authority 14 Mile 54-Inch Water Transmission Main Line Project within the RA-1: One Family Residential District
ACTION REQUESTED:	Special Approval Use
APPLICANT:	Jack Puscas, Project Manager, Ric-Man
OWNER:	Detroit Tennis & Squash Club

5. Regular Meeting

A. AMEND PUD 6, 1993, INCLUDING SITE PLAN 62-9-2026

LOCATION:	27614 Middlebelt Road
PARCEL I.D.:	22-23-13-101-003
PROPOSAL:	iONNA Electric Vehicle (EV) Charging Project to establish an EV charging business and install infrastructure within an existing shopping center parking lot in the B-2, Community Business District.
ACTION REQUESTED:	Set for Planning Commission Public Hearing
APPLICANT:	Samuel Perkins
OWNER:	Merchants Marketplace, LLC

B. PLANNED UNIT DEVELOPMENT (PUD) QUALIFICATION 1, 2026

LOCATION:	31525 W. Twelve Mile Road
PARCEL I.D.:	22-23-15-201-270
PROPOSAL:	Convert previously approved senior assisted living complex to multifamily residential in the ES, Expressway Service District.
ACTION REQUESTED:	Preliminary PUD Qualification
APPLICANT:	Acre Farmington, LLC, Saman Abdo
OWNER:	31525 Building, LLC

6. Approval of Minutes October 15, 2026

7. Public Comment

8. Commissioner/Staff Comments
9. Adjournment

Respectfully Submitted,

Tanji Grant, Planning Commission Secretary

Staff Contact:

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City Planner
Planning and Community Development Department
(248) 871-2540
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NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.