

**AGENDA**  
**FARMINGTON AREA ARTS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**FEBRUARY 20, 2014 – 6:30 PM**  
**COSTICK CENTER**  
**28600 W. ELEVEN MILE, FARMINGTON HILLS MI 48336**  
**(248) 473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES OF JANUARY 16, 2014
4. NEW COMMISSIONER INTRODUCTIONS
5. CULTURAL ARTS DIVISION REPORT
6. ART COUNCIL REPORT
7. ARTS CAREER WORKSHOP MEETING REPORT
8. PROPOSALS: ART AMBASSADOR AND SCOUT PROJECT
9. REPORT TO FARMINGTON CITY COUNCIL, MARCH 24, 2014
10. COMMISSIONERS' COMMENTS
11. PUBLIC COMMENTS
12. ADJOURNMENT

**Next meeting: March 20, 2014, 6:30 pm**

**Location: Costick Center**

Note: Anyone planning on attending the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the Clerk's office at 248-871-2410 at least two days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.