

**AGENDA**  
**EMERGENCY PREPAREDNESS COMMISSION**  
**JUNE 2, 2025 – 5:00PM**  
**FARMINGTON HILLS CITY HALL – COMMUNITY ROOM**  
**31555 W. 11 MILE RD.**  
**FARMINGTON HILLS, MI 48336**  
**248-473-1800 [www.fhgov.com](http://www.fhgov.com)**

1. CALL MEETING TO ORDER
2. IDENTIFY PARTICIPANTS – QUORUM
3. APPROVAL OF AGENDA
4. APPROVAL OF MEETING MINUTES: May 5, 2025
5. BUDGET REPORT
  - Spending to date
6. UNFINISHED BUSINESS
  - EPC Literature, printed preparedness pamphlets provided by the MSP outreach center
7. NEW BUSINESS
  - Discussion of upcoming Activities
    - Farmington Founders Festival (7/17/25 – 7/19/25)
      - Literature Booth Rotational Assignment
      - Parade assignments
    - Costick Center Seniors Health Fair; (10/7/25); 10:00 AM to 2:00 PM
  - EPC Commissioners training opportunity updates
    - Monthly opportunity with FHFD for CPR/STB training at station #4
    - FHPD Citizens Academy (In process).
8. LIAISON REPORTS
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9. COMMITTEE REPORTS
  - Communications – progress update on website
10. PUBLIC COMMENT
11. COMMISSIONER COMMENTS
12. ADJOURNMENT

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248)871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made. Thank you.