

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
JUNE 16, 2022, 7:30 P.M.
FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>
www.fhgov.com
(248) 871-2540

1. Call Meeting to Order
2. Roll Call
3. Approval of Agenda
4. Regular Meeting

A. LOT SPLIT 2, 2022 (Preliminary)

LOCATION: 29700 Belfast St
PARCEL I.D.: 23-35-432-007
PROPOSAL: Split parent parcel into two parcels in an RA-3, One Family Residential District
ACTION REQUESTED: (Preliminary) Lot split approval
APPLICANT: Ryan Zabik
OWNER: Ryan Zabik

B. AMENDMENT TO PUD 5, 1993, & SITE PLAN 58-4-2022

LOCATION: South side of Twelve Mile Rd, between Drake Rd and Investment Dr
PARCEL I.D.: 23-17-201-014
PROPOSAL: Construction of two office buildings in an OS-4, Office Research District
ACTION REQUESTED: Set for public hearing
APPLICANT: Robert Szantner, Yamasaki Inc.
OWNER: Farmington Hills Corporate Investors, LLC

C. REVISED PUD PLAN 2, 2021, & SITE PLAN 59-5-2022

LOCATION: 27400 Twelve Mile Rd
PARCEL I.D.: 23-12-476-008
PROPOSAL: Construction of a skilled nursing facility and condominium development in an RA-1B, One Family Residential District
ACTION REQUESTED: Set for public hearing
APPLICANT: Optalis Healthcare
OWNER: Evangelical Homes of Michigan

D. REVISED PUD PLAN 3, 2021

LOCATION: 32680 Northwestern Hwy
PARCEL I.D.: 23-02-126-130
PROPOSAL: Construction of a multiple-family apartment building in B-2,
Community Business and B-3, General Business Districts
ACTION REQUESTED: Set for public hearing
APPLICANT: Robert Asmar, NWH Holdings, LLC,
OWNER: NWH Holding, LLC

5. **Approval of minutes** **April 21, 2022, and May 19, 2022**
6. **Public Comment**
7. **Commissioner's Comments**
8. **Adjournment**

Respectfully Submitted,

Marisa Varga
Planning Commission Secretary

Staff Contact
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NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.