AGENDA

FARMINGTON AREA COMMISSION ON AGING TUESDAY, MAY 27, 2025-5:30 PM COSTICK CENTER, SHANNON HALL 28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336 (248) 473-1821 www.fhgov.com

- 1. CALL MEETING TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF AGENDA
- 4. APPROVAL OF MARCH 25, 2025, MEETING MINUTES
- 5. COMMITTEE REPORTS
- 6. COMMUNICATION, PROMOTIONS AND WEBSITE
- 7. EDUCATION COMMITTEE
- 8. SENIOR CENTER ADVOCACY COMMITTEE
- 9. SENIOR DIVISION LIAISON REPORT
- 10. OLD BUSINESS
- **11. NEW BUSINESS**
- 12. AMBASSADOR REPORT
- **13. PUBLIC COMMENT**
- 14. ADJOURNMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.