

AGENDA
CITY COUNCIL MEETING
MAY 22, 2023 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council on any agenda item other than an advertised public hearing issue must complete and turn in to the City Clerk a blue, Public Participation Registration Form (located in the wall rack by the south door entering the council chambers).

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (No Study Session Meeting Scheduled for May 22, 2023)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda
2. Recognition of 2022 Outstanding Employees and Police Officer and Firefighter of the year
3. Proclamation recognizing May 21 – 27, 2023 as National Public Works Week
4. Proclamation recognizing June 2, 2023 as National Gun Violence Awareness Day
5. Proclamation recognizing May 2023 as Mental Health Awareness Month

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 9 - 23)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

PUBLIC QUESTIONS AND COMMENTS

Limited to five (5) minutes for any item of City business not on the agenda.

COUNCIL MEMBERS COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

6. Public hearing and consideration of the INTRODUCTION of an ordinance amending City Code, Chapter 34, "Zoning", to amend the official Zoning Map in order to rezone the property located at 29400 Orchard Lake Road from B-4, Planned General Business District to B-3, General Business District; Rezoning Request 1-2-2023.

7. Public hearing and consideration of Amendment to Planned Unit Development Plan 2, 2023, including Revised Site Plan 59-5-2022 located at 27400 Twelve Mile Road.

UNFINISHED BUSINESS:

8. Recommended approval of award of proposal for As Needed Media Buying and Consulting Services to Emerald Media for one year for up to \$150,000, with option to renew. (POSTPONED FROM 3-20-23) CMR 5-23-59

CONSENT AGENDA:

9. Recommended adoption of a resolution for Election Inspector compensation increases effective for the November 7, 2023 General Election.
10. Recommended adoption of a resolution for reimbursement of eligible expenses related to the Oakland County West Nile Virus Fund Program. CMR 5-23-60
11. Recommended approval of award of bid for the 2023 Overbanding Program to Wolverine Sealcoating, LLC in an amount not to exceed \$176,400 per year, with possible extensions. CMR 5-23-61
12. Recommended approval of award of bid for the 2023 Joint and Crack Sealing Program to Michigan Joint Sealing, Inc. in an amount not to exceed \$94,250 per year, with possible extensions. CMR 5-23-62
13. Recommended approval of award of bid for Enclosed Equipment Landscape Trailer to Kelley & Sons Trailers in the amount of \$18,488. CMR 5-23-63
14. Recommended approval of award of bid for As Needed Plumbing at City Facilities to Thomas Lane Plumbing in the estimated amount of \$55,000 per year, with possible extensions. CMR 5-23-64
15. Recommended approval of bid for the purchase and installation of window treatment (shades) at The Hawk to Baker Blinds & Vesalia Home in an amount not to exceed \$18,562.17. CMR 5-23-65
16. Recommended approval of purchase and installation of an ADA Lift at the Costick Center with Baruzzini Aquatics in the amount of \$13,790. CMR 5-23-66
17. Recommended approval of a Special Event Permit for the 12th Annual Cipriano Classic 5K Race to be held on Friday, June 19, 2023.
18. Recommended approval of a Special Event Permit for the Farmington Area Juneteenth Celebration to be held on Friday, June 16, 2023 and Monday, June 19, 2023.
19. Recommended approval of the 2023 High Intensity Drug Trafficking Area (HIDTA) Oakland County Subrecipient Agreement. CMR 5-23-67
20. Recommended approval of request for employment under Section 10.01A of the City Charter for a DPW Seasonal Laborer.
21. Recommended approval of request for employment under Section 10.01A of the City Charter for a Hawk Concessions Attendant.
22. Recommended approval of request for employment under Section 10.01A of the City Charter for a Camp Instructor.
23. Recommended approval of City Council regular session meeting minutes of May 8, 2023.

ADDITIONS TO AGENDA

ADJOURNMENT

Respectfully submitted,

Pamela B. Smith, City Clerk

Reviewed by:

Gary Mekjian, City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.