

AGENDA
FARMINGTON AREA COMMISSION ON AGING
TUESDAY, APRIL 22, 2025-5:30 PM
COSTICK CENTER, SHANNON HALL
28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336
(248) 473-1821 www.fhgov.com

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF MARCH 25, 2025, MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE
8. SENIOR CENTER ADVOCACY COMMITTEE
9. VOLUNTEER BREAKFAST
10. SENIOR DIVISION LIAISON REPORT
11. OLD BUSINESS
12. NEW BUSINESS
13. AMBASSADOR REPORT
14. PUBLIC COMMENT
15. ADJOURNMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.