

**AGENDA**  
**CITY OF FARMINGTON HILLS**  
**ACTIVITIES CENTER AD-HOC ADVISORY COMMITTEE**  
**MAY 14, 2026 - 6:00PM**  
**CITY HALL - COUNCIL CHAMBER**  
**31555 W. ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN 48336**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. New Business
  - a. Introduction of Neumann/Smith Architecture
  - b. Review of City Council Special Study Session of May 13, 2026
  - c. Review of the Sports Facilities Companies Community Engagement Survey Results of 2025
5. Committee Member Comment
6. Approval of Meeting Minutes of April 30, 2026
7. Public Comment
8. Adjournment

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodations will be made.**