

AGENDA
CITY COUNCIL MEETING
DECEMBER 9, 2024 – 7:30PM
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION MEETING BEGINS AT 7:30P.M. IN THE CITY COUNCIL CHAMBER

STUDY SESSION (6:00P.M. Community Room – See Separate Agenda)

REGULAR SESSION MEETING

CALL REGULAR SESSION MEETING TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session meeting agenda
2. Proclamation recognizing Sisters Soaring Together
3. Proclamation recognizing Police Chief King's retirement and years of dedicated service to the City
4. Selection of Mayor Pro Tem

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 8-15)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

UNFINISHED BUSINESS:

5. Consideration of approval of the ENACTMENT of Ordinance C-9-2024 to amend the Farmington Hills Code of Ordinances, Chapter 34, "Zoning" in order to restate certain permitted and special approval uses, in particular regarding Gas Stations, Car Washes, and Auto Repair Shops; to establish or clarify standards for approval or redevelopment of uses; and to address drive-through window standards; and summary for publication.
6. Consideration of approval of the ENACTMENT of Ordinance C-10-2024 to authorize the conveyance of city owned property, parcel 22-23-34-408-009, to Claudio Rodrigo Aguilera Quezada; and summary for publication. CMR 12-24-123

NEW BUSINESS:

7. Consideration of approval of first amendment to the Agreement for Participation and Use of Space in The Hatchery Business Incubator. CMR 12-24-124

CONSENT AGENDA:

8. Recommended approval of award of proposal for fire plan review for fire protection and life safety systems to Code Savvy Consultants, Fire Savvy Consultants, and Fire Safety Consultants, Inc. for a period of two years with renewal options. CMR 12-24-125
9. Recommended approval of the revised fee schedule and submittal requirements associated with fire plan review for fire protection and life safety systems. CMR 12-24-126
10. Recommended approval of purchase of turnout gear for the Fire Department to Conway Shield (representing Lakeland Fire) in the amount of \$224,000. CMR 12-24-127
11. Recommended approval of purchase of a replacement vehicle assigned to the Department of Public Services to Lunghamer Ford in the amount of \$58,801. CMR 12-24-128
12. Recommended approval of the 2025 City Council Annual Meeting Calendar.
13. Recommended approval of establishing the budget study session meeting dates of May 5 and May 6, 2025.
14. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Birthday Party Leader.
15. Recommended approval of City Council regular session meeting minutes of November 25, 2024.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes for any item of City business not on the agenda.

CITY ATTORNEY REPORT

CLOSED SESSION

16. Consideration of approval to enter into a closed session regarding two privileged attorney-client legal opinions and correspondence from the City's attorneys (MCL 15.268(h)). (Note: Council will return to open session immediately following the closed session to take action if needed and to close the meeting).

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Assistant City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.