

**AGENDA**  
**PLANNING COMMISSION PUBLIC HEARING/REGULAR MEETING**  
**CITY OF FARMINGTON HILLS**  
**AUGUST 17, 2023 @ 7:30 P.M.**  
**FARMINGTON HILLS CITY HALL – CITY COUNCIL CHAMBERS**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS, MICHIGAN 48336**  
**Cable TV: Spectrum – Channel 203; AT&T – Channel 99**  
**YouTube Channel: <https://www.youtube.com/user/FHChannel8>**  
**[www.fhgov.com](http://www.fhgov.com)**  
**(248) 871-2540**

- 1. Call Meeting to Order**
- 2. Roll Call**
- 3. Approval of Agenda**
  
- 4. Public Hearing**

**A. PLANNED UNIT DEVELOPMENT (PUD) 1, 2023**

LOCATION: 29905, 29915, and 29845 Thirteen Mile Road  
PARCEL I.D.: 22-23-11-201-004, 005, and 006  
PROPOSAL: Construction of multiple-family housing in RA-1, One Family Residential zoning district  
ACTION REQUESTED: Recommendation to City Council  
APPLICANT: Martin Manna  
OWNER: Chaldean Community Foundation

**5. Regular Meeting**

**A. PLANNED UNIT DEVELOPMENT (PUD) QUALIFICATION 2, 2023**

LOCATION: 30825 and 31361 Orchard Lake Road  
PARCEL I.D.: 22-23-03-226-027 and 028  
PROPOSAL: Redevelopment of shopping center in B-2, Community Business zoning district  
ACTION REQUESTED: Qualification of Planned Unit Development  
APPLICANT: Timothy Collier  
OWNER: RPT Realty, L.P.

- 6. Approval of Minutes** July 20, 2023, Special Meeting, and July 20, 2023, Regular Meeting

- 7. Public Comment**
- 8. Commissioner/Staff Comments**
- 9. Adjournment**

**Respectfully Submitted,**  
**Marisa Varga, Planning Commission Secretary**

**Staff Contact**  
**Erik Perdonik**  
**City Planner, Planning and Community Development Department**  
**(248) 871-2540**  
**[eperdonik@fhgov.com](mailto:eperdonik@fhgov.com)**

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at (248) 871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you.