

**AGENDA**  
**CITY COUNCIL MEETING**  
**JANUARY 12, 2026**  
**CITY OF FARMINGTON HILLS**  
**31555 W ELEVEN MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410   Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: Spectrum – Channel 203; AT&T – Channel 99  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

**REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER**

**STUDY SESSION (5:30PM Community Room – See Separate Agenda)**

**REGULAR SESSION**

**CALL REGULAR SESSION TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session agenda
2. Administration of Oath to Mayor Pro Tem Jackie Boleware

**ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS**

3. Presentation and Acceptance of the City's FY 2024/2025 Audit Results. CMR 1-26-01

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 8-13)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**PUBLIC HEARING:**

4. Public hearing and consideration of amendment to Planned Unit Development Plan 12, 2014 including Site Plan 60-7-2025 – Culvers Restaurant. CMR 1-26-02

**UNFINISHED BUSINESS:**

5. Consideration of a request to reconsider City Council's motion to deny Planned Unit Development 2, 2024, including Site Plan 56-8-2024, Mulberry Park and The Tabernacle Multi-Family Housing, located on 13 Mile Road, west of Middlebelt Road. (POSTPONED FROM 9-8-25). CMR 1-26-03

**NEW BUSINESS:**

6. Consideration of approval of Council Liaison appointments to various Boards and Commissions.
7. Consideration of approval of appointments and reappointments to various Boards and Commissions.

**CONSENT AGENDA:**

8. Recommended approval of purchase of John Deere Gator XUV 845M with Cab and Plow to Deere & Company in the amount of \$34,542.43. CMR 1-26-04
9. Recommended approval of agreement for Ambulance Billing Services to EMS|MC for a four year period with optional renewals. CMR 1-26-05
10. Recommended approval of submission of the America250MI History Grant Application. CMR 1-26-06
11. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Swim Instructor/Lifeguard. CMR 1-26-07
12. Recommended approval of City Council study session minutes of December 8, 2025.
13. Recommended approval of City Council regular session minutes of December 8, 2025.

**ADDITIONS TO AGENDA**

**PUBLIC COMMENTS**

Limited to three (3) minutes.

**CITY ATTORNEY REPORT**

**ADJOURNMENT**

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**