

AGENDA
CITY COUNCIL MEETING
JANUARY 12, 2026
CITY OF FARMINGTON HILLS
31555 W ELEVEN MILE ROAD
FARMINGTON HILLS, MICHIGAN
Telephone: 248-871-2410 Website: www.fhgov.com
Cable TV: Spectrum – Channel 203; AT&T – Channel 99
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

REQUESTS TO SPEAK: Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

REGULAR SESSION BEGINS AT 7:30PM IN THE CITY COUNCIL CHAMBER

STUDY SESSION (5:30PM Community Room – See Separate Agenda)

REGULAR SESSION

CALL REGULAR SESSION TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

1. Approval of regular session agenda
2. Administration of Oath to Mayor Pro Tem Jackie Boleware

ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS

3. Presentation and Acceptance of the City's FY 2024/2025 Audit Results. [CMR 1-26-01](#)

CORRESPONDENCE

CONSENT AGENDA - (See Items No. 8-13)

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items, unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

CONSENT AGENDA ITEMS FOR DISCUSSION

COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS

CITY MANAGER UPDATE

PUBLIC HEARING:

4. Public hearing and consideration of amendment to Planned Unit Development Plan 12, 2014 including Site Plan 60-7-2025 – Culvers Restaurant. CMR 1-26-02

UNFINISHED BUSINESS:

5. Consideration of a request to reconsider City Council's motion to deny Planned Unit Development 2, 2024, including Site Plan 56-8-2024, Mulberry Park and The Tabernacle Multi-Family Housing, located on 13 Mile Road, west of Middlebelt Road. (POSTPONED FROM 9-8-25). CMR 1-26-03

NEW BUSINESS:

6. Consideration of approval of Council Liaison appointments to various Boards and Commissions.
7. Consideration of approval of appointments and reappointments to various Boards and Commissions.

CONSENT AGENDA:

8. Recommended approval of purchase of John Deere Gator XUV 845M with Cab and Plow to Deere & Company in the amount of \$34,542.43. CMR 1-26-04
9. Recommended approval of agreement for Ambulance Billing Services to EMS|MC for a four year period with optional renewals. CMR 1-26-05
10. Recommended approval of submission of the America250MI History Grant Application. CMR 1-26-06
11. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Swim Instructor/Lifeguard. CMR 1-26-07
12. Recommended approval of City Council study session minutes of December 8, 2025.
13. Recommended approval of City Council regular session minutes of December 8, 2025.

ADDITIONS TO AGENDA

PUBLIC COMMENTS

Limited to three (3) minutes.

CITY ATTORNEY REPORT

ADJOURNMENT

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Acting City Manager

NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.