

**AGENDA**  
**CITY COUNCIL MEETING**  
**APRIL 28, 2025 – 7:30PM**  
**CITY OF FARMINGTON HILLS**  
**THE HAWK – HARRISON HALL**  
**29995 TWELVE MILE ROAD**  
**FARMINGTON HILLS, MICHIGAN**  
Telephone: 248-871-2410 Website: [www.fhgov.com](http://www.fhgov.com)  
Cable TV: *Unable to livestream this meeting to cable channel*  
YouTube Channel: <https://www.youtube.com/user/FHChannel8>

**REQUESTS TO SPEAK:** Anyone requesting to speak before Council must complete and turn in to the City Clerk a blue Public Participation Registration Form.

**REGULAR SESSION MEETING BEGINS AT 7:30PM IN HARRISON HALL**

**STUDY SESSION (6:00PM The Hawk - Media Center/Conference Center - See Separate Agenda)**

**REGULAR SESSION MEETING**

**CALL REGULAR SESSION MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

1. Approval of regular session meeting agenda
2. Proclamation recognizing April 2025 as Autism Acceptance Month
3. Proclamation recognizing May 4, 2025 as International Firefighters Day

**ANNOUNCEMENTS/PRESENTATIONS FROM CITY BOARDS, COMMISSIONS AND PUBLIC OFFICIALS**

**CORRESPONDENCE**

**CONSENT AGENDA - (See Items No. 7-17)**

All items listed under Consent Agenda are considered routine, administrative, or non-controversial by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event the items may be removed from the Consent Agenda for consideration.

**CONSENT AGENDA ITEMS FOR DISCUSSION**

**COUNCIL MEMBERS' COMMENTS AND ANNOUNCEMENTS**

**CITY MANAGER UPDATE**

**NEW BUSINESS:**

4. Consideration of adoption of a Resolution regarding a Charter Amendment for a Public Safety Millage Renewal to be placed on the November 4, 2025 ballot. CMR 4-25-69
5. Consideration of approval of the Second Modification of Consent Judgment - Holocaust Memorial Center. CMR 4-25-70
6. Consideration of adoption of a Resolution for Deer Management within the City of Farmington Hills. CMR 4-25-71

**CONSENT AGENDA:**

7. Recommended approval of a special event permit for the Farmington Community Library to hold the annual Asian American and Pacific Islander Fest, to be held Saturday, May 3, 2025.
8. Recommended approval of a Concession Agreement with Webb Human Performance Systems, LLC for sports performance training services at the Ice Arena in the annual amount of \$23,196 for two years with optional extensions. CMR 4-25-72
9. Recommended adoption of a Resolution authorizing the issuance of Capital Improvement Bonds for the purpose of financing Capital Improvement Fund projects. CMR 4-25-73
10. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Cook. CMR 4-25-74
11. Recommended approval of a request for employment under Section 10.01A of the City Charter for an Education Coordinator (Sports). CMR 4-25-75
12. Recommended approval of a request for employment under Section 10.01A of the City Charter for a Lifeguard Instructor. CMR 4-25-76
13. Recommended approval of award of bid for the Liquid Deicer Fill Point Distribution System to Brine Masters, Inc. in the amount of \$202,589.82. CMR 4-25-77
14. Recommended approval of award of bid for the purchase of metal culvert pipe and related accessories to Jensen Bridge and Supply Company in the amount of \$58,517.45. CMR 4-25-78
15. Recommended approval of extension of award for the purchase and installation of audio and visual equipment for the Emergency Operation Center and conference room at Fire Headquarters to AVI-SPL in the amount of \$201,797.00. CMR 4-25-79
16. Recommended approval of the City Council study session meeting minutes of April 14, 2025.
17. Recommended approval of the City Council regular session meeting minutes of April 14, 2025.

**ADDITIONS TO AGENDA**

**PUBLIC COMMENTS**

Limited to three (3) minutes.

**ADJOURNMENT**

Respectfully submitted,

Carly Lindahl, City Clerk

Reviewed by:

Karen Mondora, Assistant City Manager

**NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/ accommodations will be made.**