

AGENDA
PLANNING COMMISSION REGULAR MEETING
CITY OF FARMINGTON HILLS
July 23, 2015, 7:30 P.M.
FARMINGTON HILLS CITY HALL – COUNCIL CHAMBERS
31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336
www.fhgov.com
(248) 871-2540

1. **Call Meeting to Order**
2. **Roll Call**
3. **Approval of Agenda**

4. **Regular Meeting**

- A. **PUD PLAN 1, 2015**

- SITE AND LANDSCAPE PLAN 64-6-2015**

LOCATION:	28080, & 28100 Grand River Ave and 21347 Colwell.
PARCEL I.D.:	22-23-36-403-003, 004; 404-003, 010, 011; 430-013
PROPOSAL:	Planned Unit Development Plan, Site and Landscape Plan request for expansion of existing Hospital and support facilities in a B-3, General Business District, P-1, Parking District and SP-2, Special Purpose District
ACTION REQUESTED:	Set for Planning Commission Public Hearing
APPLICANT:	Michael Thompson for HKS Architects, PC
OWNER:	Botsford Equities, Botsford General Hospital and Zieger Osteopath Hospital dba Botsford General

- B. **SITE AND LANDSCAPE PLAN 61-6-2015**

LOCATION:	35080 Grand River Ave.
PARCEL I.D.:	22-23-21-351-031
PROPOSAL:	Auto Dealership improvements in a B-3, General Business District
ACTION REQUESTED:	Approval of Site and Landscape Plan
APPLICANT:	Serra Works of Farmington, LLC
OWNER:	Serra Works of Farmington, LLC

- C. **SITE AND LANDSCAPE PLAN 62-6-2015**

LOCATION:	34918 Eight Mile Rd.
PARCEL I.D.:	22-23-33-376-024
PROPOSAL:	Convalescent Home in a RC-2, Multiple Family Residential District
ACTION REQUESTED:	Approval of Site and Landscape Plan
APPLICANT:	John Maniaci of Property Management Services of MI
OWNER:	Sterling Land Ventures, LLC

5. **Approval of minutes** **June 11, 2015 and June 25, 2015**
6. **Public Comment**

7. Commissioner's Comments

8. Adjournment

Respectfully Submitted,

**Steven Schwartz
Planning Commission Secretary**

**Staff Contact
Edward Gardiner
Director of Planning and Community Development
248-871-2540
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NOTE: Anyone planning to attend the meeting who has need of special assistance under the Americans with Disabilities Act (ADA) is asked to contact the City Clerk's Office at 248-871-2410 at least two (2) business days prior to the meeting, wherein arrangements/accommodations will be made. Thank you. jll