

**AGENDA**  
**EMERGENCY PREPAREDNESS COMMISSION**  
**CITY OF FARMINGTON HILLS**  
**DECEMBER 07, 2015 – 5:15 PM**  
**FARMINGTON HILLS CITY HALL – COMMUNITY ROOM**  
**31555 W. ELEVEN MILE ROAD, FARMINGTON HILLS MI 48336**

- 1. Call meeting to order.**
- 2. Evacuation and Shelter Routes.**
- 3. Approval of Agenda for December 07, 2015.**
- 4. Approval of Minutes of November 02, 2015 meeting.**
- 5. Events, activities, marketing and programs.**
- 6. Michigan & Regional Citizens Corps Council activities.**
- 7. Liaison reports.**
- 8. Public comment(s).**
- 9. Commissioners' comment(s).**
- 10. Other**
- 11. Adjournment.**