

AGENDA
FARMINGTON AREA COMMISSION ON AGING
TUESDAY, NOVEMBER 25, 2025-5:30 PM
COSTICK CENTER, SHANNON HALL
28600 ELEVEN MILE ROAD, FARMINGTON HILLS, MI 48336
(248) 473-1821 www.fhgov.com

1. CALL MEETING TO ORDER
2. ROLL CALL
3. APPROVAL OF AGENDA
4. APPROVAL OF OCTOBER 28, 2025, MEETING MINUTES
5. COMMITTEE REPORTS
6. COMMUNICATION, PROMOTIONS AND WEBSITE
7. EDUCATION COMMITTEE-RESOURCE DIRECTORY
8. SENIOR CENTER ADVOCACY COMMITTEE
9. VOLUNTEER BREAKFAST
10. SENIOR DIVISION LIAISON REPORT
11. OLD BUSINESS
12. NEW BUSINESS
13. AMBASSADOR REPORT
14. PUBLIC COMMENT
15. ADJOURNMENT

Note: Anyone planning to attend a meeting who has need of special assistance under the Americans with disability Act (ADA) is asked to contact the City Clerk's Office 248- 871-2410 at least two (2) business days prior to the meeting, wherein necessary arrangements/accommodation will be made.